

County Fair Food Products Co.

18362 E. Highway 4, Stockton, California 95215

FAX: (209) 469-9934

Phone: (209) 948-5571

Product Specifications Refrigerated Kosher Pickle Products

Page 1 of 2

- I. **PRODUCT:** Refrigerated Kosher Long Sliced Dill Pickles, CF 074, Approximately 225/250 ct.
- II. **LABEL:** County Fair
- III. **CONTAINER SPECIFICATIONS:** The finished product will be packed in a foodservice grade, high density polyethylene pail. This pail to have a wall thickness of 0.09 with an external diameter of 9-1/2" at the top and 8-3/8" at the bottom, with an overall height of 9-1/2". This pail will be accompanied by an easy-open plastic lid.
- IV. **PRODUCT DESCRIPTION:**
- | <u>County Fair
Product No.</u> | <u>County Fair
UPC No.</u> | <u>Unit
Pack</u> | <u>Product Description</u> | <u>Approx.
Unit
Count</u> |
|------------------------------------|--------------------------------|----------------------|--|-----------------------------------|
| CF 074 | 603423000741 | 2 gal. | Refrigerated, Kosher Long Sliced Dill Pickles 3/16" KK | 225/250 |
- V. **RAW MATERIAL SOURCE:** The source of raw material (fresh raw cucumbers) is as follows:
Spring Production: California
Summer Production: California
Fall Production: California
Winter Production: Mexico
- VI. **PRODUCT SPECIFICATIONS:** Finished product will be produced from raw, fresh cucumbers. The large side of a #3 cucumber with a diameter of 1-3/8" to 1-1/2" and a #4 cucumber with a diameter of 1-1/2" to 3/4" shall be used. The cucumber length shall be 3-1/8" to 5-1/4". The elongated slice will be a corrugated slice to a thickness of 3/16" (+/- 1/16")
- VII. **INGREDIENT STATEMENT:** Cucumbers, Water, Salt, Vinegar, Contains less than 2% of the Following: Garlic, Spices, 1/10 of 1% Sodium Benzoate (Preservative), Natural Flavoring, Polysorbate 80, Turmeric.
- VIII. **MINIMUM COUNT REQUIREMENTS:** The unit count description will read approximately 225/250 count. Each pail to contain approximately 225/250 slices per unit +/- 5%.
- IX. **CHEMICAL ANALYSIS:** (Equilibrated solution)
- | | | |
|----|-------------------------|-------------------------------|
| A. | Acetic Acid: | 4.0 - 6.0 grains (W/V) |
| B. | Salt Percentage: | 2.6% - 3.9% |
| C. | pH: | 3.3 - 4.0 |
- X. **DEFECT CRITERIA:**
- A. Within any five (5) pail sample, it should be expected that four (4) pails will possess a count between 225/250 of usable slices per pail.

Product Specifications: Refrigerated Pickle Products
Long Sliced Dills #CF 074

XI. DEFECT CRITERIA: continued.....

- B. 92% of all cucumber skins and pieces shall be removed.
- C. 92% of all hollow slices shall be removed.
- D. At time of production, the container shall contain 8.3 to 10.1 pounds drained weight.

XII. FOREIGN MATERIAL INSPECTION:

County Fair Food Products typically uses Metal Detection and/or Magnets as a means to identify any possible foreign metal materials, although rare, that might be present at time of production. Specific information on the processes and standards involved are available upon request.

XIII. PACKAGING AND LABELING SPECIFICATIONS:

- A. All products will be packed in a foodservice grade, high density polyethylene white container (pail) which includes an easy-open lid with an appropriate County Fair label attached.
- B. Each label to contain the Seal for Kashruth Certification, Nutritional Analysis and UPC coding to the specifications of County Fair Food Products Company.
- C. Product code dating system, to appear on the lid of all products and recorded on the Bill of Lading at the time of shipment, is as follows:

1st, 2nd and 3rd Digits: County Fair Item Number as it appears on all Price lists.
4th, 5th and 6th Digits: Julian date of pack.
7th and 8th Digits: "19" The pack year. 2019
9th Digit: "K" Plant Code (Stockton, California).

Example: 074 054 19 K Long Sliced Dill Pickle 3/16"KK
Approximately 225/250 ct. February 23, 2019

XIV. PRODUCT SHELF LIFE: 180 days from date of pack.

XV. STORAGE AND SHIPPING TEMPERATURE: 34 to 40 degrees

Date of Issue: _____

Approved By: County Fair Food Products Co.

Signed: _____